# UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

IN RE:

Arvin Peter Mani 19332 Pitcairn Ln Huntington Beach, CA 92646 Case No.8:22-bk-12093-TA

DATE: 3/7/2023

DEB1 SSN XXX-XX-5672

#### NOTICE OF INTENT TO PAY CLAIMS

NOTICE IS HEREBY GIVEN TO DEBTOR(S) AND COUNSEL, IF ANY, THAT THE TRUSTEE INTENDS TO PAY CLAIMS FILED BY THE CREDITORS LISTED BELOW UNLESS OBJECTION IS MADE BY THE DEBTOR(S) OR ANY OTHER PARTY OF INTEREST WITHIN FIFTEEN(15) DAYS FROM THE DATE OF THIS NOTICE.

| NAME & ADDRESS OF CREDITOR   | CLAIM AMOUNTS & INFO.                                 | CLASSIFICATION & ACCOUNT                                   |
|--|---|--|
| Santa Ana Division<br>411 West Fourth Street, Suite<br>2030,<br>Santa Ana, CA 92701-4593                               | CLAIM: \$0.00 SCHEDULED: \$0.00 DATE FILED:           | UNSECURED NOT FILED ACCT: COMM:                            |
|  | TRUSTEE CLAIM#: 1                                     | COURT CLAIM#:  |
| Chandler Olson<br>c/o Pourcho Law Group PC<br>2618 San Miguel Drive Ste 410<br>Newport Beach, CA 92660                 | CLAIM: <b>\$239,209.05</b><br>SCHEDULED: \$112,687.10 | Paid in Full Mortgage                                      |
|  | DATE FILED: 02/14/2023 TRUSTEE CLAIM#: 2              | ACCT: 7370  COMM: PER CLASS 3C: TD: 19332  COURT CLAIM#: 4 |
| County of Los Angeles Dept. of Treasurer & Tax Collector 225 North Hill St. RM 122 PO Box 514818 Los Angeles, CA 90051 | CLAIM: \$0.00<br>SCHEDULED: \$0.00                    | SECURED PAID OUTSIDE                                       |
|  | DATE FILED: TRUSTEE CLAIM#: 3                         | ACCT: COMM: DP PER CLASS 3B: PROP TA COURT CLAIM#:         |
| County of Orange Treasurer Tax Collector PO Box 4515 Santa Ana, CA 92702   | CLAIM: <b>\$0.00</b><br>SCHEDULED: \$39,000.00        | MORTGAGE ARREARS NOT FILED ACCT:                           |
|  | DATE FILED:<br>TRUSTEE CLAIM#: 4                      | COMM: ARRS DP: PROP TAXES COURT CLAIM#:                    |
| Franchise Tax Board PIT Bankruptcy MS: A-340 PO Box 2952 Sacramento, CA 95812-2952                                     | CLAIM: \$0.00<br>SCHEDULED: \$0.00                    | UNSECURED  |
|  | DATE FILED: 01/25/2023 TRUSTEE CLAIM#: 5              | ACCT: <b>5672</b> COMM: TAXES CLAIM \$ TBD COURT CLAIM#: 2 |
| INTERNAL REVENUE SERVICE<br>PO BOX 7317<br>PHILADELPHIA, PA 19101-7317   | CLAIM: <b>\$3,851.59</b><br>SCHEDULED: <b>\$0.00</b>  | PRIORITY   |
|  | DATE FILED: 12/29/2022<br>TRUSTEE CLAIM#: 6           | ACCT: <b>5672</b> COMM: NO PROVISIONS COURT CLAIM#: 1      |

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| ORange County Sheriff Office<br>Sheriff's Civil Division<br>909 North Main Street Suite 2<br>CASE NUMBER: 2022501383<br>Santa Ana, CA 92701 | CLAIM: \$0.00<br>SCHEDULED: \$0.00                                | UNSECURED NOT FILED ACCT:  |
|---|---|--|
|   | DATE FILED:<br>TRUSTEE CLAIM#: 7                                  | COMM:<br>COURT CLAIM#:   |
| United States Trustee (SA)<br>411 W Fourth St., Suite 7160<br>Santa Ana, CA 92701-4593  | CLAIM: \$0.00<br>SCHEDULED: \$0.00                                | UNSECURED NOT FILED ACCT:  |
|   | DATE FILED:<br>TRUSTEE CLAIM#: 8                                  | COMM:<br>COURT CLAIM#:   |
| Amrane (SA) Cohen (TR) 770 The City Drive South Suite 3700  | CLAIM: <b>\$0.00</b><br>SCHEDULED: \$0.00                         | UNSECURED NOT FILED ACCT:  |
| Orange, CA 92868  | DATE FILED:<br>TRUSTEE CLAIM#: 9                                  | COMM:<br>COURT CLAIM#:   |
| Christopher J Langley<br>Shioda, Langley & Chang LLP<br>1063 E. Las Tunas Dr.<br>San Gabriel, CA 91776                                      | CLAIM: \$0.00<br>SCHEDULED: \$0.00                                | UNSECURED NOT FILED ACCT:  |
|   | DATE FILED:<br>TRUSTEE CLAIM#: 10                                 | COMM:<br>COURT CLAIM#:   |
| CENLAR, FSB<br>425 PHILLIPS BLVD<br>EWING, NJ 08618   | CLAIM: \$78,379.59<br>SCHEDULED: \$72,647.32                      | MORTGAGE ARREARS   |
|   | DATE FILED: 02/13/2023 TRUSTEE CLAIM#: 11                         | ACCT: <b>6430</b> COMM: ARRS DP: TD: 1141 N. BER COURT CLAIM#: 3 |
| The Josefa A. Mani Trust<br>19332 Pitcairn Ln.<br>Huntington Beach, CA<br>92646-2019  | CLAIM: \$0.00  SCHEDULED: \$0.00  DATE FILED:  TRUSTEE CLAIM#: 12 | UNSECURED NOT FILED ACCT: COMM: COURT CLAIM#:                    |

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| In re:                     | CHAPTER 13 |                           |
|----------------------------|------------|---------------------------|
| Arvin Peter Mani           |            |                           |
| 19332 Pitcairn Ln          |            |                           |
| Huntington Beach, CA 92646 | Debtor(s). | Case No.:8:22-bk-12093-TA |

#### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

ORANGE CITY SQUARE 770 THE CITY DR. SOUTH, #3700 ORANGE, CA 92868

The foregoing document described as <u>NOTICE OF INTENT TO PAY CLAIMS</u> will be served or was served in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On 3/7/2023 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below:

Christopher J Langley

chris@slclawoffice.com

### II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On 3/7/2023 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope with postage theron fully prepaid in the United States Mail and /or with an overnight mail service addressed as follows:

Arvin Peter Mani 19332 Pitcairn Ln Huntington Beach, CA 92646

III. SERVED BY FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served): Pursuant to Fed. R. Civ. Proc. 5 and/or controlling LBR, on \_\_\_\_\_\_ I served the following person(s) and/or entity(ies) who consented in writing to such service method, by facsimile transmission and/or email as follows:

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

3/7/2023REYNA PATRICK/s/ REYNA PATRICKDateType NameREYNA PATRICK

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

F 9013-3.1.PROOF.SERVICE